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| **AFN:**00161377 | **Type:**RELS - RELEASE SATISFACTION |
| **Date Recorded:**02/27/1986 | **Number of Pages:**2 |
| **Book:**61052 | **Page:**14 | **Amount:**$0.00 |
| **Grantor** |
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| **Type** | **Last Name** | **First Name** | **M. Name** | **Detail** |
| R | SANS | ALVIN |  |  |
| R | SANS | YOLA |  |  |

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 |
| **Grantee** |
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| **Type** | **Last Name** | **First Name** | **M. Name** | **Detail** |
| E | MISHAGA | CAROLYN | J |  |
| E | MISHAGA | GARRICK |  |  |

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| **References** |
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| **Type** | **AFN** | **Book/Page** |
| MORT | 00654240 | 61052 / 14 |

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| **Legal Description**

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| --- | --- |
| **Category** | **Value** |
| **Sublot:** |  |
| **Original Lot:** |  |
| **Township:** |  |
| **Street Name:** | ORG VL 13742 PG 995 |
| **Parcel #:** |  |

 |
| **Comments** |
|  |

    Source: http://recorder.cuyahogacounty.us/searchs/generalsearchs.aspx